

DAVID PERDUE

UNITED STATES SENATOR FOR GEORGIA

Nomination Application for United States Service Academies Class of 2025



APPLICATION DIRECTIONS

Please arrange your application in this order:

- General Information page of application with attached recent photograph. You may insert photo electronically or tape/glue a hard copy in the space provided on this application. DO NOT STAPLE.
- Copy of SAT and/or ACT scores from College Board or ACT website or certified copy from your school. You must have taken the SAT or ACT to be considered for nomination.
- Academic transcript from your high school and/or college including your current class schedule.
- Extracurricular Activities, Awards, and Achievements page of application with attached personal resume.
- Letters of Recommendation page of application and three (3) corresponding letters of recommendation. See application for letters of recommendation guidelines.
- Short Essays "Reasons for Wanting to Attend a Military Academy" and "Why is it Important to have Strong Military Officers." Limit essays to no more than 300 words.
- Attendance and Disciplinary Record. This should be signed and completed by your school.

SUBMISSION DIRECTIONS

The **deadline** for receiving the **completed** application package is **5:00 P.M. on Friday, October 30th, 2020.**

**You may submit your application one of two ways.
We will not accept in person drop-offs of application.**

- Hard copy mail submission: You may mail your completed application including required attachments via USPS or other courier service to:

**Office of United States David Perdue
3280 Peachtree Rd. NE
Suite 2640
Atlanta, GA 30305
Attn: Service Academy Nominations**

- Electronic Submission: You may email a PDF copy of your application to:

academy_nominations@perdue.senate.gov

If you do not have access to a scanner at home or school, there are several free apps that can convert documents and images to a PDF for you. Your completed application must be submitted as a single attachment. Make sure to include your first and last name in the subject line of your email.

Updates to an applicant's status will be sent via the email provided on this application.
Please use an email address for the applicant ONLY.

For additional questions please contact Sarah Baska at sarah_baska@perdue.senate.gov or 404-865-0087

GENERAL INFORMATION

Please attach recent photograph in the space provided. Photos should be no bigger than 2x3

| PERSONAL DATA | | | |
|--|--|--|-------------------------|
| Last: | | First: | |
| Middle: | | Preferred: | |
| Street Address: | | | |
| City: | | County: | Zip: |
| Mobile Phone: | | DOB: | Congressional District: |
| Home Phone: | | Applicant Email: | |
| Parent's/Guardians' Names: | | | |
| Temporary Address: | | | |
| Are you a citizen of the United States? | | Are you a Georgia Resident? | |
| YES <input type="checkbox"/> NO <input type="checkbox"/> | | YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| Have you ever been convicted of a crime? | | Have you previously applied for a nomination from Senator Perdue's office? | |
| YES <input type="checkbox"/> NO <input type="checkbox"/> | | YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| Have you opened a candidate file with Academy of interest? | | | |
| YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| ACADEMIC INFORMATION | | | |
| Are you currently attending High School <input type="checkbox"/> College <input type="checkbox"/> Prep School <input type="checkbox"/> ENLISTED in the Military Active Duty/ Reserves or National Guard <input type="checkbox"/> | | | |
| Name of High School or College: | | | |
| Class Rank: (if applicable) ___ out of ___ | | Graduation Date: | Unweighted GPA: |
| | | | Weighted GPA: |
| SAT Super Scores Math: _____ Reading/Writing: _____ Total: _____ | | | |
| ACT Super Scores Math: _____ English: _____ Reading: _____ Science: _____ Composite: _____ | | | |
| Do you plan to retake the SAT/ACT? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | If yes, when? |
| SERVICE ACADEMY INFORMATION | | | |
| Senator Perdue may nominate candidates to the U.S. Air Force Academy, U.S. Military Academy (West Point), U.S. Naval Academy, or U.S. Merchant Marine Academy. | | | |
| Please rank each academy by order of preference. | | | |
| _____ U.S. Air Force Academy _____ U.S. Naval Academy _____ U.S. Merchant Marine Academy _____ U.S. Military Academy Please do not rank an academy unless you have applied with them or intend to apply with them | | | |
| Are you submitting an application to any other U.S. Representative or U.S. Senator? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| If so, to who was this application made? | | | |
| **It is recommended that you submit an application to your U.S. Representative and both of your U.S. Senators** | | | |
| Do you give your consent to share your information with those affiliated with Senator Perdue's office, US Service Academies, and the nominations process? YES <input type="checkbox"/> NO <input type="checkbox"/> **Consent must be given in order to be considered for nomination | | | |
| Do you certify that all information submitted with this application is accurate? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| Applicant Signature: | | | Date: |

| Please check those that apply to you | | | | | | | | | | | | | | | |
|--------------------------------------|--------------------------|--------------------------|--------------------------|------------|--------------------------|--------------------------|--------------------------|----------|--------------------------|--------------------------|--------------------------|-------|--------------------------|--------------------------|--------------------------|
| Sport | Varsity | JV | Club | Sport | Varsity | JV | Club | Sport | Varsity | JV | Club | Other | Varsity | JV | Club |
| Baseball | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Wrestling | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Soccer | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Softball | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Football | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Swimming | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Basketball | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Gymnastics | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Tennis | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Cross Country | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Lacrosse | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Track | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

| Leadership | | Leadership | | Academics | | Other | |
|------------------------|--------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------|--------------------------|
| Eagle Scout/Gold Award | <input type="checkbox"/> | Student Government | <input type="checkbox"/> | Honor Roll | <input type="checkbox"/> | | <input type="checkbox"/> |
| Team Captain | <input type="checkbox"/> | Community Service/Volunteer | <input type="checkbox"/> | National Honor Society | <input type="checkbox"/> | | <input type="checkbox"/> |
| JROTC | <input type="checkbox"/> | AFJROTC | <input type="checkbox"/> | International Baccalaureate | <input type="checkbox"/> | | <input type="checkbox"/> |
| NJROTC | <input type="checkbox"/> | MJROTC | <input type="checkbox"/> | AP Scholar | <input type="checkbox"/> | | <input type="checkbox"/> |

Have you attended any of the following:

| | | |
|--|---|--|
| USNA Summer Seminar <input type="checkbox"/> | USAFA Summer Seminar <input type="checkbox"/> | USMA Summer Seminar <input type="checkbox"/> |
|--|---|--|

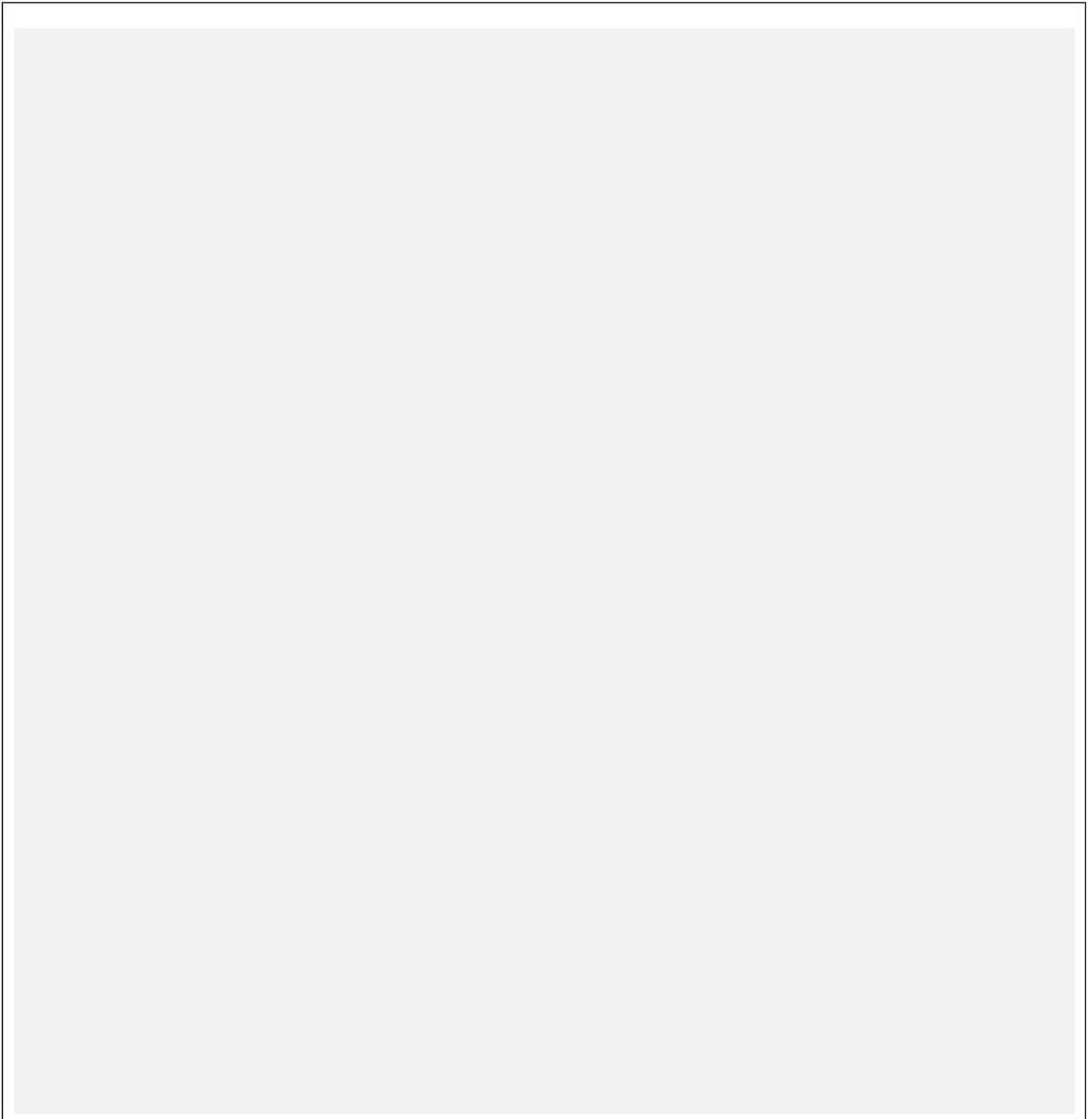
Please provide any additional information regarding your personal extracurriculars, awards, and achievements in an attached personal resume. Limit resumes to 1 page in length.

LETTERS OF RECOMMENDATION

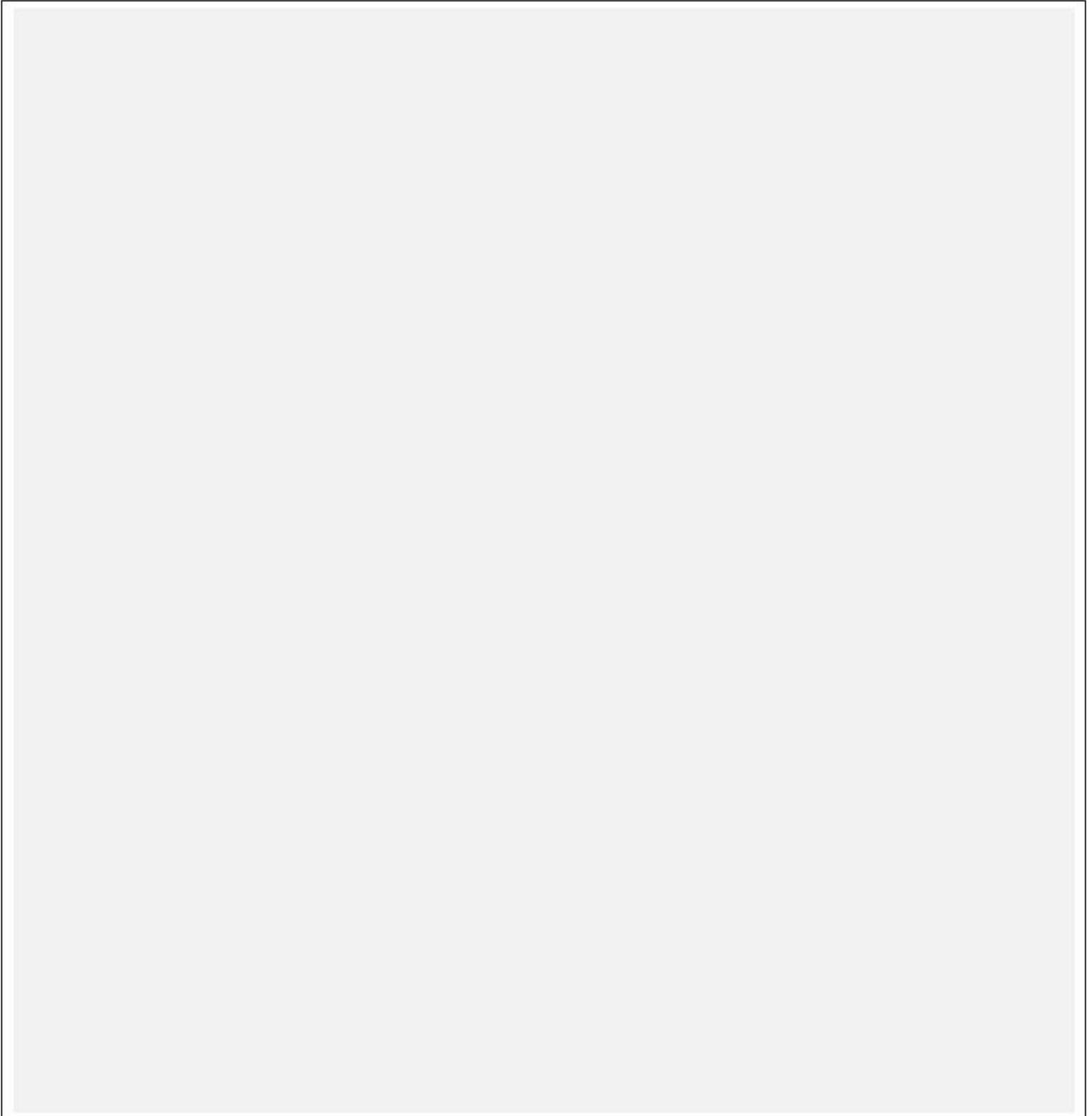
Provide the names and addresses of **three** people (not related to you) who are aware of your abilities, your desire to attend a military academy, and have agreed to write a letter of recommendation on your behalf. **Two of your three letters must come from your school/academy and one must be submitted by a Science or Math teacher. Your third letter may come from a coach, community leader, boss, mentor, etc.** Letters of recommendation must be submitted with application. Writers may choose to seal their letters, but it is not required.

| | | | |
|---|--------|---------------|------------------------------------|
| Letter 1: <i>FROM MATH or SCIENCE TEACHER</i> | Name: | Relationship: | How long have you been acquainted? |
| | Email: | | |
| Letter 2: <i>FROM SCHOOL or ACADEMY</i> | Name: | Relationship: | How long have you been acquainted? |
| | Email: | | |
| Letter 3: <i>APPLICANT'S CHOICE</i> | Name: | Relationship: | How long have you been acquainted? |
| | Email: | | |

WHY DO YOU WANT TO ATTEND A US SERVICE ACADEMY?



WHY IS IT IMPORTANT TO HAVE STRONG MILITARY OFFICERS?



| | | | |
|----------------------------|--|-------------|------|
| STUDENT INFORMATION | | | |
| Last Name: | | First Name: | |
| Mailing Address: | | | DOB: |

**The rest of this form should be completed by a school guidance counselor or administrator.
 This form must submitted with your application.**

| | | | | |
|-------------------------------|-----------------------|------------------------|------------------------|------------------------|
| ATTENDANCE INFORMATION | | | | |
| | 9 th Grade | 10 th Grade | 11 th Grade | 12 th Grade |
| Excused Absences | | | | |
| Unexcused Absences | | | | |
| Excused Tardies | | | | |
| Unexcused Tardies | | | | |

| | | | | |
|---------------------|-----------------------|------------------------|------------------------|------------------------|
| DISCIPLINARY | | | | |
| | 9 th Grade | 10 th Grade | 11 th Grade | 12 th Grade |
| Number of Incidents | | | | |

Please explain excessive absences and disciplinary reports on separate paper