

DAVID PERDUE

UNITED STATES SENATOR FOR GEORGIA

Nomination Application for United States Service Academies Class of 2023



DIRECTIONS

Please attach the following to your application in this order:

- (1) Page 1 of application with attached recent photograph. You may insert photo electronically or tape/glue a hard copy in the space provided on this application. **DO NOT STAPLE.**
- (2) SAT and/or ACT scores. *Not all schools provide test scores on their transcripts. To ensure that we receive a copy of your test scores we encourage applicants to print test results from the ACT and SAT websites.
- (3) Sealed transcript of your academic record from your high school and/or college.
- (4) Page 2 of application including extracurriculars, awards, and achievements and attached personal resume.
- (5) Page 3 of application and 3 corresponding letters of recommendation. Please provide **ONLY** letters of recommendation from these 3 references listed. Additional letters will not be accepted. The letters may be drafted and formatted to the recommender's preference. Please do not exceed more than 2 pages per letter.
- (6) Short essays on pages 4 and 5 of application explaining "Reasons for Wanting to Attend a Military Academy" and "Why is it Important to have Strong Military Officers." Limit essays to no more than 250 words.
- (7) Attendance and disciplinary record on page 6 of application. This should be completed and sealed by your school.

Please do not bind or staple your application. Send your COMPLETED application including the required attachments and recommendations, to:

Office of United States David Perdue
3280 Peachtree Rd. NE 3rd Fl. (S)
Atlanta, GA 30305
Attn: Sarah Baska, Academy Coordinator

The **deadline** for receiving the **completed** application package is **5:00 P.M. on Wednesday, October 3rd 2018.**

**You may drop off packets in person or ship via USPS or other carrier service.
Partial applications will not be accepted.**

Please attach recent photograph in the space provided. Photos should be no bigger than 2x3

PERSONAL DATA		
Last	First	
Middle	Preferred	
Street Address		
City	County	Zip
Mobile Phone	DOB	Congressional District
Home Phone	E-mail	
Parent's/Guardians' Names		
Temporary Address (if applicable)		
Are you a citizen of the United States?	YES <input type="checkbox"/> NO <input type="checkbox"/>	Are you a Georgia Resident? YES <input type="checkbox"/> NO <input type="checkbox"/>
Have you ever been convicted of a crime?	YES <input type="checkbox"/> NO <input type="checkbox"/>	Have you previously applied for a nomination from Senator Perdue's office? YES <input type="checkbox"/> NO <input type="checkbox"/>
Have you opened a candidate file with Academy of interest?	YES <input type="checkbox"/> NO <input type="checkbox"/>	
ACADEMIC INFORMATION		
Are you currently attending: High School <input type="checkbox"/> College <input type="checkbox"/> Prep School <input type="checkbox"/> ENLISTED in the Military Active Duty/ Reserves or National Guard <input type="checkbox"/>		
Name of High School or College:		
Class Rank (if applicable) ____ out of ____	Graduation Date	Grade Point Average
SAT Scores Math ____ Reading/Writing ____ Total ____		
ACT Scores Math ____ English ____ Reading ____ Science ____ Composite ____		
Do you plan to retake the SAT/ACT YES <input type="checkbox"/> NO <input type="checkbox"/> <i>*Scores received after the October 3rd deadline will not be accepted</i>	If yes, when?	
NOTE: We will accept test scores from transcripts or printed from the SAT and ACT websites		
MILITARY ACADEMY INFORMATION		
Nominations are possible to The U.S. Air Force Academy, The U.S. Military Academy (West Point), The U.S. Naval Academy, or The U.S. Merchant Marine Academy.		
Please rank each academy by order of preference:		
____ U.S. Air Force Academy	____ U.S. Naval Academy	____ U.S. Merchant Marine Academy
____ U.S. Military Academy		
Please do not rank an academy unless you have applied with them or intend to apply with them		
Are you submitting an application to any other U.S. Representative or U.S. Senator? If so, to who was this application made? **It is recommended that you submit an application to U.S. Representative and both of your U.S. Senators**		
Do you give your consent to share your information with those affiliated with Senator Perdue's office, US Service Academies, and the nominations process? YES <input type="checkbox"/> NO <input type="checkbox"/> **Consent must be given in ordered to be considered for nomination		
Do you certify that all information submitted with this application is accurate? YES <input type="checkbox"/> NO <input type="checkbox"/>		
Applicants Signature:		Date:

EXTRACURRICULARS, AWARDS, AND ACHIEVEMENTS

Please check those that apply to you:															
Sport	Varsity	JV	Club	Sport	Varsity	JV	Club	Sport	Varsity	JV	Club	Other	Varsity	JV	Club
Baseball	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Wrestling	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Soccer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Softball	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Football	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Swimming	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Basketball	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Gymnastics	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Tennis	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cross Country	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Lacrosse	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Track	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Leadership		Leadership		Academics		Other	
Eagle Scout/Gold Award	<input type="checkbox"/>	Student Government	<input type="checkbox"/>	Honor Roll	<input type="checkbox"/>		<input type="checkbox"/>
Team Captain	<input type="checkbox"/>	Community Service/Volunteer	<input type="checkbox"/>	National Honor Society	<input type="checkbox"/>		<input type="checkbox"/>
JROTC	<input type="checkbox"/>	AFJROTC	<input type="checkbox"/>	International Baccalaureate	<input type="checkbox"/>		<input type="checkbox"/>
NJROTC	<input type="checkbox"/>	MJROTC	<input type="checkbox"/>	AP Scholar	<input type="checkbox"/>		<input type="checkbox"/>

Have you attended any of the following:

USNA Summer Seminar <input type="checkbox"/>	USFA Summer Seminar <input type="checkbox"/>	USMA Summer Seminar <input type="checkbox"/>
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Please provide any additional information regarding your personal extracurriculars, awards, and achievements in an attached personal resume. Limit resumes to 1 page in length.

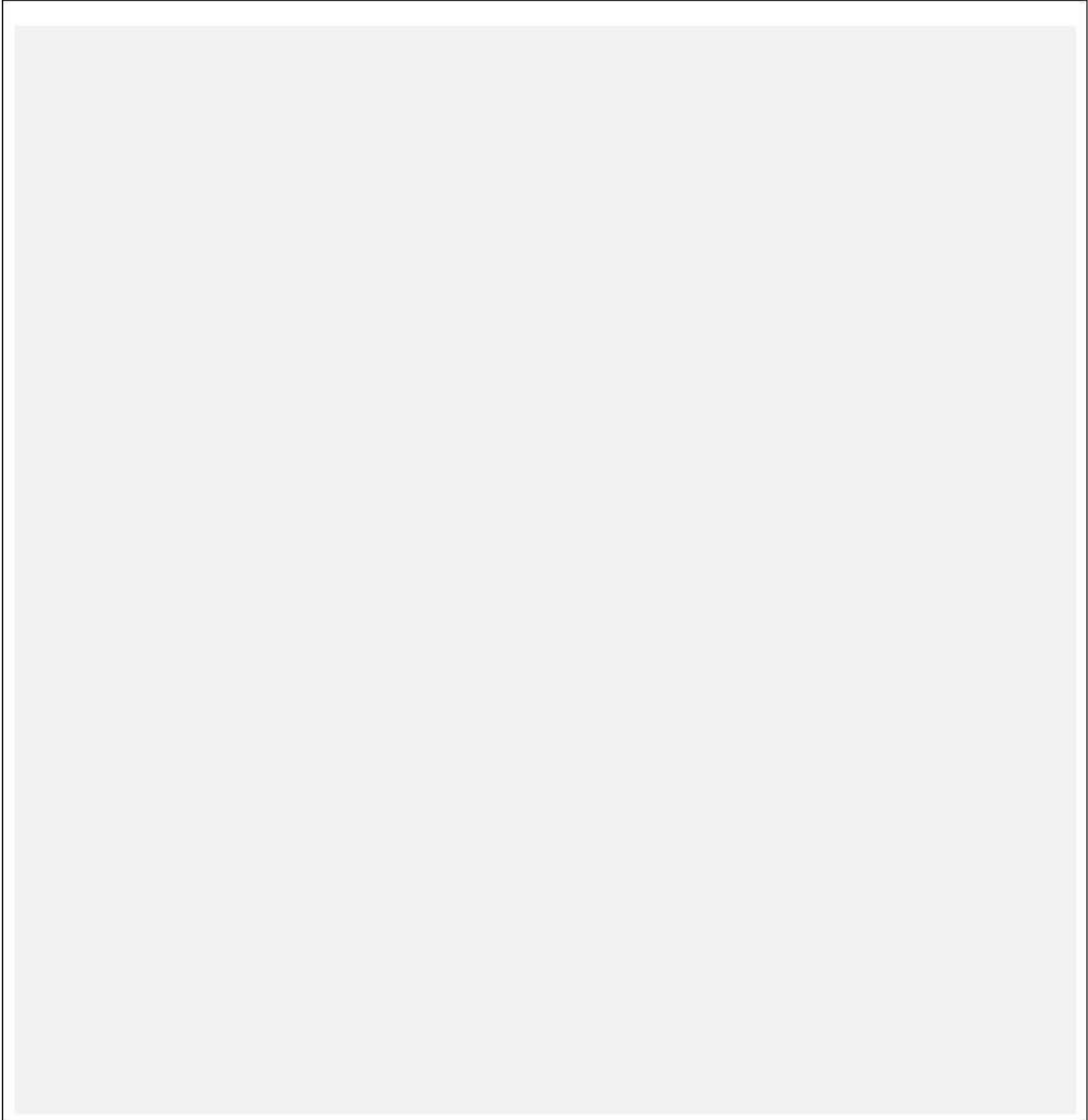
LETTERS OF RECCOMENDATION

Furnish the names and addresses of **three** people (not related to you) who are aware of your abilities, your desire to attend a military academy, and have agreed to write a letter of recommendation on your behalf. These can be teachers, group leaders, coaches, etc.

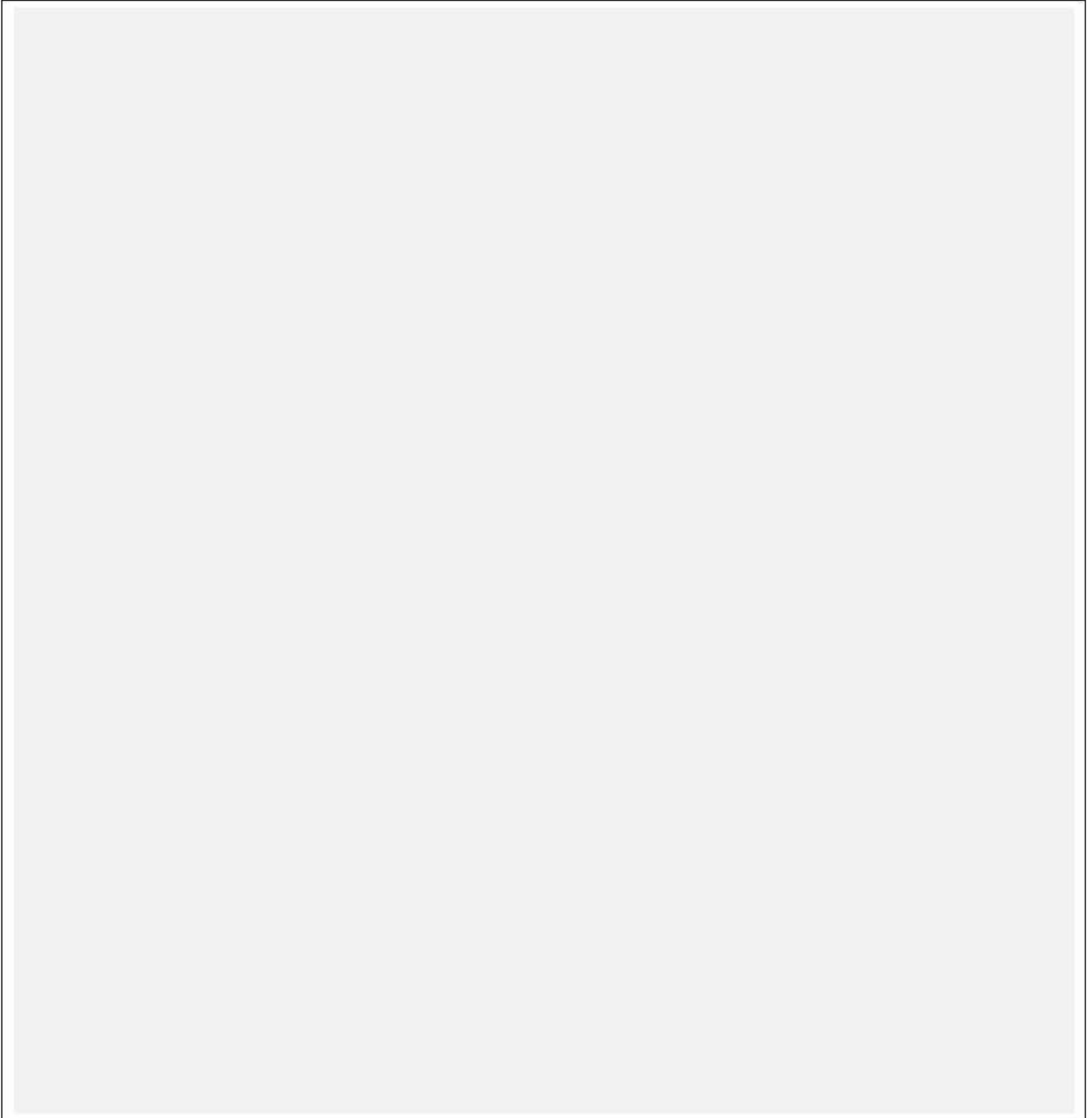
Letters of recommendation should be submitted with application. Writers may choose to seal their letters, but it is not required.

Full Name	Relationship	How long have you been acquainted?
Address		
Full Name	Relationship	How long have you been acquainted?
Address		
Full Name	Relationship	How long have you been acquainted?
Address		

WHY DO YOU WANT TO ATTEND A US SERVICE ACADEMY?



WHY IS IT IMPORTANT TO HAVE STRONG MILITARY OFFICERS?



STUDENT INFORMATION		
Last Name	First Name	
Mailing Address	DOB	

The rest of this form is to be completed by a school guidance counselor or administrator. This form must be submitted with your application in a sealed envelope due October 3rd, 2018.

ATTENDANCE INFORMATION				
	9 th Grade	10 th Grade	11 th Grade	12 th Grade
Excused Absences				
Unexcused Absences				
Excused Tardies				
Unexcused Tardies				

DISCIPLINARY				
	9 th Grade	10 th Grade	11 th Grade	12 th Grade
Number of Incidents				

Please explain excessive absences and disciplinary reports on separate paper